

Exhibit "E"

102 W Austin, Room 205  
Jefferson, Texas 75657



(903) 665-3261

Fax (903) 665-8732

**Hon. Leward J. LaFleur**  
**Marion County Judge**

April 27, 2026

Texas Water Development Board  
PO Box 13231  
Austin, TX 78711-3231

To Board Members,

Marion County respectfully requests the \$10,000,000 appropriated in House Bill 500, 89<sup>th</sup> Leg., R.S., Article VI, Section 6.02 (c) and Senate Bill 1, 89<sup>th</sup> Leg., R.S., Article IX, Section 17.18 (19). Marion County will be using the funds for water and sewer water infrastructure improvements throughout the county.

Per the 2020 census, Marion County has a population of 9,725 and is 420 square miles. We have several water facilities in Marion County. As such, we plan to take applications for the appropriated funds. At such time of award, we will have detailed specifications on each project, including maps, budgets, etc.

Marion County location and contact information is as such:

Leward J LaFleur, County Judge  
[leward.lafleur@co.marion.tx.us](mailto:leward.lafleur@co.marion.tx.us)  
903-665-3261 office

Marion County Courthouse  
102 W Austin Street, Suite 205  
Jefferson, TX 75657

Shanna Solomon, County Auditor  
[shanna.solomon@co.marion.tx.us](mailto:shanna.solomon@co.marion.tx.us)  
903-665-7240 office

Marion County Courthouse  
102 W Austin Street, Suite 102  
Jefferson, TX 75657

BJ Westbrook, County Treasurer  
[Bj.westbrook@co.marion.tx.us](mailto:Bj.westbrook@co.marion.tx.us)  
903-665-2472 office

Marion County Courthouse  
102 W Austin Street, Suite 101  
Jefferson, TX 75657

Thank you for your guidance and direction in administration of these funds. We look forward to working with you over the next several years.

Sincerely,

Leward J LaFleur  
Marion County Judge



**RESOLUTION**

Supporting Marion County Request for \$10,000,000 appropriation  
from the Texas Water Development Board

WHEREAS, Marion County is preparing a request to the Texas Water Development Board (TWDB) under the HB500, 89<sup>th</sup> Leg., R.S., Article VI, Section 6.02 (c) and Senate Bill 1, 89<sup>th</sup> Leg., Article IX, Section 17.18 (19) appropriations.

WHEREAS, Marion County Commissioners Court recognizes that water and sewer water infrastructure repairs and additions are needed throughout the county;

WHEREAS, participation in the appropriation does not obligate Marion County to provide funding to every water facility in the county, but ensures that county water and sewer water issues will be reviewed and considered for funding, based on necessity.

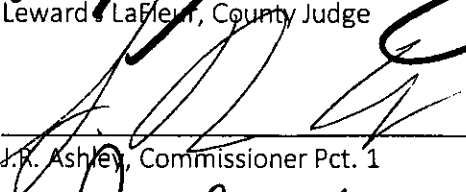
Now Therefore, be it resolved by the Commissioners Court of Marion County that:

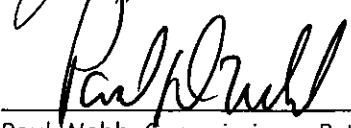
1. The Marion County Commissioners Court hereby expresses its support for, and financial participation in, the \$10,000,000.00 appropriation granted under HB500 and SB1
2. Authorizes the County Auditor to advertise for applications from Water Facilities in Marion County for project allotments from the appropriation
3. Authorizes the County Judge to coordinate with Marion County Water Facilities to understand their needs as submitted in the water applications prior to being presented to the Commissioners Court for funding approval

Passed and Approved this 27<sup>th</sup> day of April, 2026

Signed by:

  
Leward LaFleur, County Judge

  
J.R. Ashley, Commissioner Pct. 1

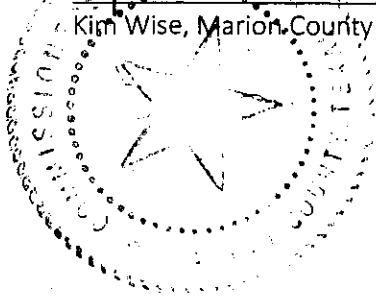
  
Paul Webb, Commissioner Pct. 3

  
Jacob Pattison, Commissioner Pct. 2

  
Gered Lee, Commissioner Pct. 4

Attest:

  
Kim Wise, Marion County Clerk



**MARION COUNTY COMMISSIONERS COURT**

**Public Participation Form**

**Instructions:** Fill out all appropriate blanks. Please print or write legibly.

NAME: Bubba Haggard  
ADDRESS: 1101 S Live St Jefferson  
TELEPHONE: 903/918-7989  
PLACE OF EMPLOYMENT: Retired  
EMPLOYMENT TELEPHONE: N/A

Do you represent any particular group or organization?  
City of Jefferson

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.  
B

Which agenda item (or items) do you wish to address?  
5, 6, & 7

In general, are you for or against such agenda item (or items)?  
For need some questions answered

Signature: Charles B Haggard  
Printed Name: Charles "Bubba" Haggard

**NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court. Public comments shall be limited to 3 minutes per presenter. The total amount of time that is allocated is 30 minutes for all comments.**